



FCHS SBDM Agenda

November 10, 2020



4:00 PM- High School Library

- I. **Opening Business**
 - a. Agenda Approval
 - b. October Minutes
 - c. Good News Report
 - d. Public Comment
- II. **Student Achievement Report/Data**
 - a. Assessing Student Achievement
- III. **School Improvement Planning**
 - a. Monthly Review
 - b. Comprehensive School Improvement Planning (due to KDE by Jan. 1st)
-KRS 158.649 & KRS 160.345
 - c. School Assurances
-review programs: visual and performing arts, health & PE (includes practical living), career studies, world language
- IV. **Budget**
 - a. 2020-2021 second month adjustments
- V. **Fundraisers**
 - a. Junior Class- Krispy Kreme Donuts
 - b. Senior Class- laundry detergent & Coke sales
- VI. **Bylaw or Policy Review/Readings/Adoption**
 - a. Review all Policies
 - b. Second Reading of policies from October meeting
- VII. **Old Business**
- VIII. **New Business**
- IX. **Ongoing Learning**
- X. **Adjournment**